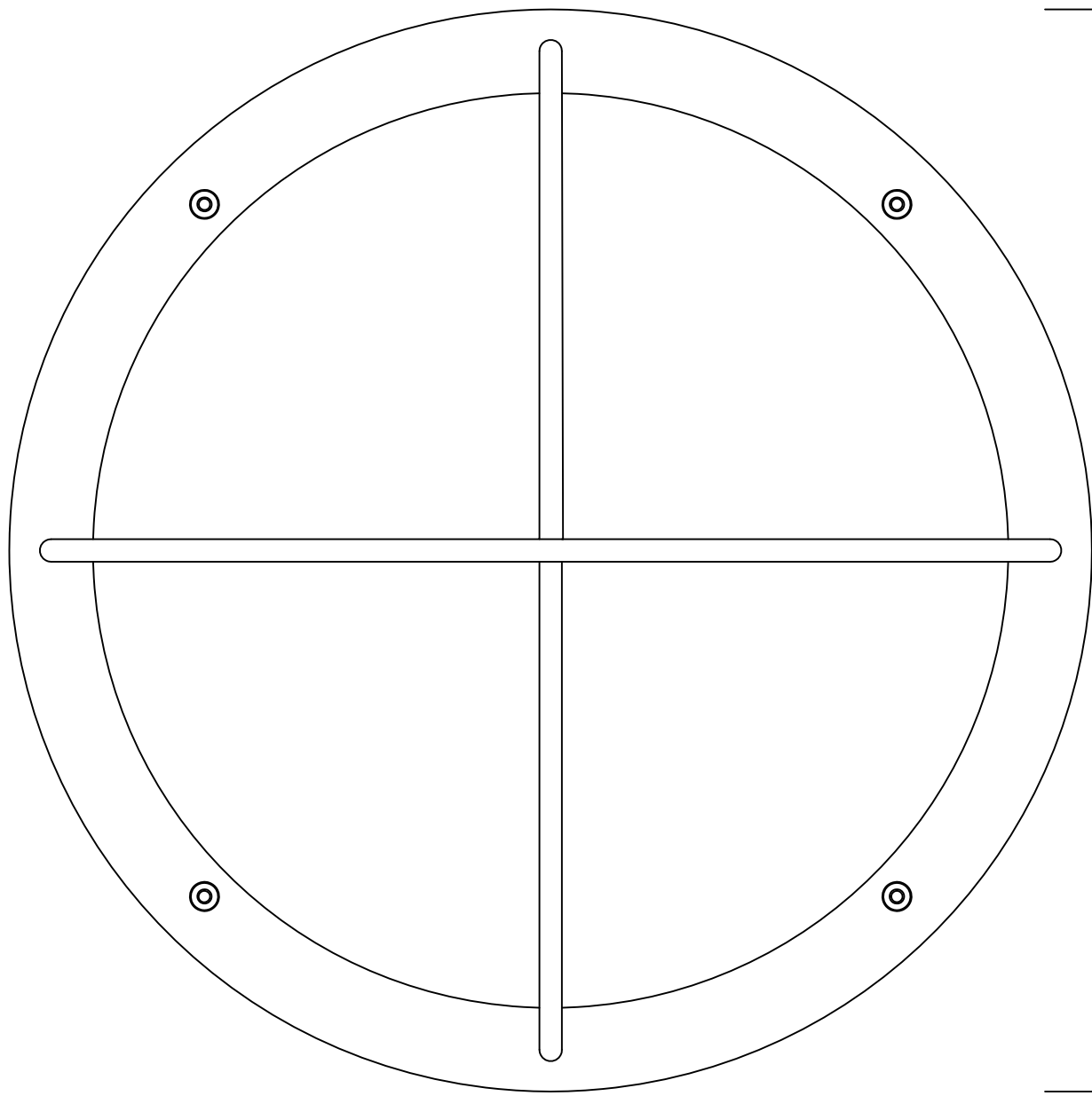
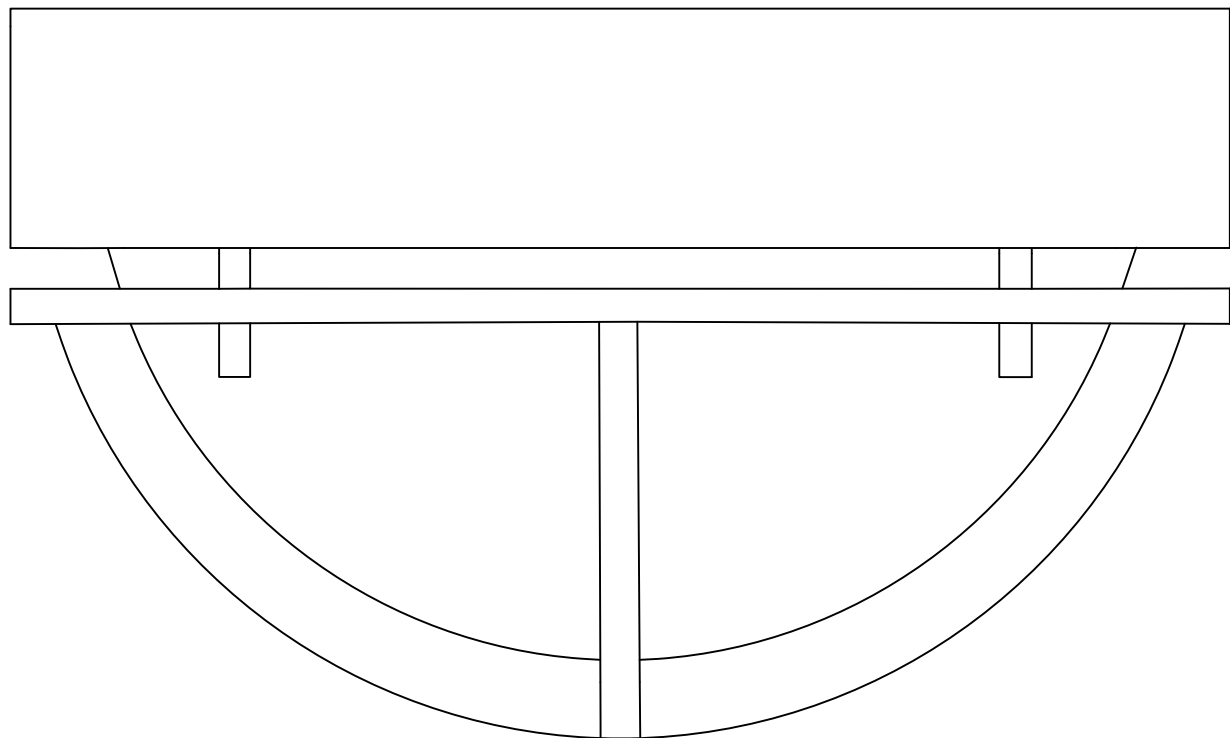


NOTE: LUMINAIRE # 31 327 - SEE SPECIFICATIONS



8 5/8"



5 1/8"

TYPE: _____

SUBMITTAL APPROVAL

APPROVED BY: _____
 SIGNED: _____ DATE: _____

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 PROJECT: -
 LOCATION: -
 DRAWN: RA DATE: 7/18/2017 FILE NAME: 31327.dxf

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